

MEMORANDUM

TO: Nominating Teachers

FROM: Deborah Paulin, Florida JSEHS Director

SUBJECT: Nominating 9-10th Grade Presenters and 11-12th Grade Science Competitors

DATE: September 16, 2009

Nominations are sought for 9th and 10th grade students to present research non-competitively and for 11th and 12th grade students to present their original research and findings at the 47th Florida Junior Science, Engineering and Humanities Symposium.

9-10th Grade Presenters

To nominate a 9-10th grade student, send a letter stating the nature of the science research the student has performed and your reasons for nominating the student. Nomination letters are due to the CPET office by **5:00pm, October 23rd**. Upon receipt of your letter we will send you a nomination forms packet with further instructions. The student will then need to complete the forms included in the packet and return them to our office by **5:00pm, November 20th**. Selected speakers will be notified on **December 16th**. The selected speakers will present their research non-competitively at the 47th Florida JSEHS.

11-12th Grade Speakers

To nominate an 11-12th grade student who has performed original research, send a letter describing the research the student has done and your reasons for nominating him/her. Nomination letters must be received by **5:00pm, October 23rd**. After receiving the student's nomination letter, a nomination packet for the student will be sent to you. All materials must be completed and comply with all requirement. The completed nomination materials and copies of the research paper and abstract are due to our office by **5:00pm, November 20th**. Selected speakers will be notified on **December 16th**. The selected 11-12th grade students will compete at the 47th Florida JSEHS. The top two speakers will represent Florida at the National JSEHS.

Please keep in mind that nominating a student to be a speaker is separate from registering a student to attend the JSEHS. We ask that preregistration information, including estimates of the number of students and adults who will be attending from your school be submitted by **December 2nd**.